West Bengal Society for Biotechnology

Application Form for the post of **Chief Executive Officer, Kolkata Biotech Park**

1. Name of the Applicant (in BLOCK LETTERS)

Software operational skill(s):

Top 10 publications (if any) (attach separate sheet)

| 2. | Names of Pa | rents | : | | | | | |
|------------------|---|--------------------|------------|-------------------|-----------------------|--|--|--|
| 3. | Nationality | | : | | | | | |
| 4. | Language(s) | known | : | | | | | |
| 5. | Date of Birth | 1 | : | | | | | |
| 6. | Age (as on 02 | 1.01.2025) | : | | | | | |
| 7. | Permanent a | ddress | : | | | | | |
| 8. | Address for o | communicati | on : | | | | | |
| 9. | Contact no. (| (mobile) | : | | | | | |
| 10. | Email addres | SS . | : | | | | | |
| 11. | Present affili | ation (if any | : | | | | | |
| | a) Organisa | ation | : | | | | | |
| | b) Position | | : | : | | | | |
| | c) Key role | | : | | | | | |
| 12. | Essential qua | alifications | : | | | | | |
| | a) Educational: (self- attested copy of certificates, final mark sheets to be attached) | | | | | | | |
| | Degree | Year of Passing | Subject(s) | Board/ University | Marks obtained (%) | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| Awards (if any): | | | | | | | | |
| | Notable skill(s) (if any): | | | | | | | |
| | Computer, networking & IT skills: | | | | | | | |
| | k , , , | | | | | | | |

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| b) | Experience (Academic/Industrial): (self- attested copy of supporting docu | uments |
|----|---|--------|
| | to be attached) | |

| Organisation | Position | Duration | Key role played |
|-------------------------------|----------|----------|-----------------|
| | | | |
| | | | |
| | | | |
| Special achievement (if any): | | | |

| Special achievement (if any): | | | | | |
|-------------------------------|---|----------------------------------|--------------------------|---------------|--|
| 13. | Des | irable: (please att | ach a separate | sheet, if red | quired) |
| | a) | Patent (if any): | | | |
| | b) | Technology deve | loped: | | |
| | c) | Technology trans | ferred/comme | ercialized: | |
| | d) Entrepreneurial exposure / experience:e) Executive experience of running anybusiness incubation facility: | | | | |
| | | | | | |
| | f) | Industry – Acade | mia joint prog | ramme / int | erfaceorganised: |
| | g) Industrial project implemented: | | | | |
| | h) | Skill(s) developed | l/upgraded du | ring profess | sional experiences: |
| | i) | Extra-curricular a | ctivities: | | |
| 14. | Any | other informatio | n (if felt neces: | sary): | |
| | | | | | |
| Declara | atio | n: I, | | | (full name) son/daughter of |
| | | | | | of |
| | | | | | |
| (a | addr | ess) hereby declar | e that, | | |
| | | | | • | r my ability as CEO to represent the nding responsibilities. |
| | | ive no criminal/civ al forum. | il case pendin | g against m | e in any court of law for appropriate |

iii. I hereby attach self-attested copies of all testimonials related to the information submitted above.

(Signature)

Date: Place: