

Government of West Bengal
Department of Science and Technology and Biotechnology (DSTBT)
Vigyan Chetana Bhaban, Block-DD, Plot-26/B, Sector-I
Salt Lake, Kolkata-700064

Application format for Science Popularization Programme

- 1. Programme Type (ref SN 11 of the memorandum):** SL2 – Seminar/Symposium/Conference/Workshop etc. organized by colleges
- 2. Title of the Proposed Programme:** Global Warming and Ecosystem Shift
- 3. Target Group (Faculty, researcher, Research scholar, School/College/University Student community):** Faculty, Research scholar, College/University Student
- 4. Duration (days):** 02. **Tentative dates of the proposed programme:** March 13-14

Aims, Objectives and Details of the Programme: (attach separate sheet, if necessary):

Aims:

- To enhance agricultural productivity and ensure food security
- To improve phytomedicine
- To enhance biodiversity conservation efforts

Objectives:

- To evaluate the effects of climate change on plant distribution and community composition.
- To assess climate-driven migration of plant species across altitudinal and latitudinal gradients.
- To examine ecosystem disruptions caused by vegetation shifts and invasive species encroachment.
- To analyze the implications of changing vegetation patterns for agricultural systems.

DETAILED PROGRAMME SCHEDULE

Day - 1 (March 13, 2025)

Registration	09.00 to 10.00 am
Inaugural Programme: Auditorium Hall	
Invitation to delegates to the dias	10.00 to 10.10 am
Garlanding, flower bouquet to dignitaries, lighting of lamp, inaugural song	10.10 to 10.20 am
Key note Address	10.20 to 10.35 am
Inaugural speech by Chief guest	10.35 to 10.50 am
Address by the President, Organizing Committee	10.50 to 11.15 am
Address by the Principal/TIC	11.15 to 11.45 am
Release of Conference Proceedings etc.	11.45 to 11.55 am
Other distinguish guest	11.55 to 12.05 pm
Vote of thanks	12.05 to 12.15pm
Tea break	12.15 to 12.30 pm
Invited Talk:	12.30 to 12.50 pm
LUNCH BREAK	01:00 PM – 2:00 PM
Oral/Poster Presentation	2:00 PM to 3:30 PM
Tea Break	3:30 PM – 3:45 PM
Oral/Poster Presentation	3:45 PM – 4:30 PM
Dinner	7:30 PM onwards

DAY - 2 (March 14, 2025)

Invited Talks	10.30 to 11.30 PM
Ora Presentation	11:30 PM – 01:00 PM
LUNCH BREAK	01:00 PM – 2:00 PM
Oral Presentation	2:00 PM to 3:00 PM
Valedictory Session	3:00pm – 3:30pm

5. Name, Designation, Postal Address, mobile no. and e-mail id of the (only one))

Programme Co-Ordinator (PC) (attach separate sheet, if necessary):

Name: Dr. Nirupama Bhattacharyya Goswami

Designation: Associate Professor

Postal Address: Department of Botany, Burdwan Raj College, Aftab House, Frazer Ave,
Bardhaman University, Bardhaman, West Bengal 713 104

Mobile No.: +91-79086 30821

Email ID: nirupama1963@gmail.com

6. Legal status of the institute
(School/College/University/Institute/Polytechnic/ITI/Autonomous body/registered NGO/Trust etc.): College

7. Date wise detail Programme Schedule (attach separate sheet, if necessary):

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Oral Presentations	2:00 PM to 3:00 PM
Valedictory Session	3:00pm – 3:30pm

8. Collaborating institutes/Organizations, if any, with their specific contribution: None

9. Expected number of participants and list of resource persons/invited speaker: 100

10. Give details of the grant received from DSTBT in last three financial years, if any along with the date of submission of UC, Audited SoE etc.: None

11. Name and address of the authority to whom the allotted amount is to be credited (if sanctioned) who will also be responsible for submitting the UC, audited SoE,

Programme Completion Report, Feedback, Still and Video photographs etc. of the grant:

Name – Dr. Bijoy Chand, TIC

Address - Burdwan Raj College, Aftab House, Frazer Ave, Bardhaman University, Bardhaman, West Bengal 713 104

12. Total estimated Expenditure **(A)**/ Organization's contribution **(B)** Contribution from any other sources **(C)** Grant expected from DSTBT **(D)**:

D: 150000 = **(A.** 500000 – **B:** 100000 - **C:** 250000)

(provide detail budget break-up as per Annexure-I and Bank details as per Annexure-II:

See Annexure-I

Annexure-II

Check-List (put tick) of Attachments to be submitted with the Application

- Proposed total budget with break-ups (Annexure-I) and Bank details (Annexure-II) in Institute/Organization's letter head: **YES/NO**
- for registered NGO/Trust field in application format recommended by the appropriate recommending authority viz. jt. BDO/BDO/SDO/DM/Executive Officer-Municipality/Commissioner-Municipal Corporation as the case maybe (where the program is actually going to be held): **YES/NO**
- for registered NGO/Trust, attested copies of the registration certificate, latest renewal certificate, memorandum and Rules and Regulations of the Organization, last three years auditor statement of accounts, Annual reports etc. list of recommended beneficiaries: **YES/NO**

DECLARATION

Certified that the details furnished in the field in format are corrected to the best of our knowledge and belief and that the amount of financial assistance, if sanctioned, consent will be utilized for the purpose for which it is granted within the time as prescribed by DSTBT. We also undertake to abide by the general guidelines and terms and condition prescribed by DSTBT and provide due coverage to DSTBT during the program and publications/print and electronic media made from the program in future. We also declared that within one month after completion of the program we shall submit the Utilization Certificate (UC), Audit Statement of the Expenditure (Audited-SoE), Program completion report, Feedback from the Participants, still and video photographs etc.

Signature: *N. Goswami*

Date: 15/12/25 *Head*
Department of Botany
Burdwan Raj College

Name of Programme Coordinator:

Nirupama Bhattacharyya Goswami

Designation: *Associate Professor*

Address: *Burdwan Raj college*
(Office Seal) *Botany dept*
Burdwan
Pin - 713104.

Signature: *AB*
15/12/25

Date: 15/12/25
Teacher-in-Charge
Burdwan Raj College

Name of Head of the Organization:

AB **BIJOY CHAND**

Designation: *Teacher-in-Charge*

Address: *Burdwan Raj college*
Aflab House, Frazer
Avenue, Bardhaman
713104



RECOMMENDATION

(only for registered NGO/Trust)

Certified that the said organization is reputed in this field and I/we recommend the said proposal for getting grant-in-aid from DSTBT, Govt of West Bengal for the benefit of the local College/University Students/Community etc.

Signature:

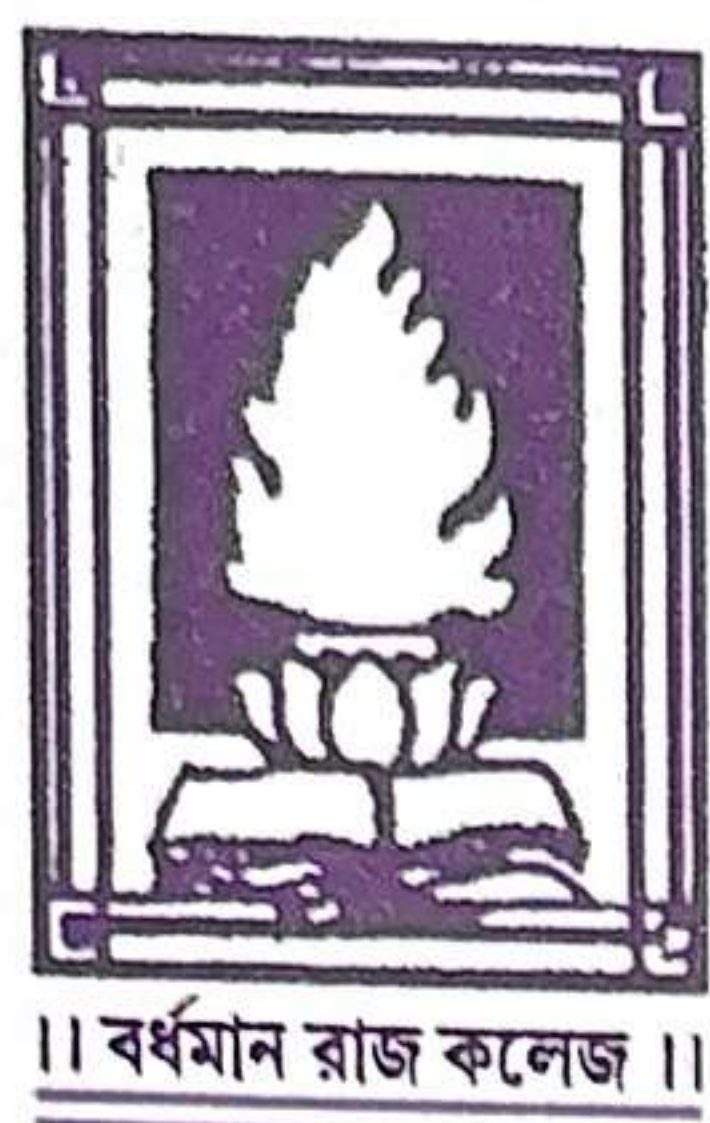
Date:

Name of Recommending Authority:

Designation

Address

Office Seal



Tel. Nos { Tel. Fax : (0342) 2567787
2659174 (NSOU)
Website : www.burdwanrajcollege.ac.in
E-mail : principalbrc@rediffmail.com (Principal)
rajcollege1881@gmail.com (Office)

BURDWAN RAJ COLLEGE

(ESTD. - 1881)

UG & PG

(Govt. Sponsored)

AFTAB HOUSE ★ PURBA BARDHAMAN-713104 ★ WEST BENGAL

(A constituent college of the University of Burdwan)

Accredited by NAAC : B⁺⁺ Grade

Ref. No. BRC /

Dated, Burdwan, the.....

From :

Proposed Total Budget with break-ups

A. Total estimated expenditure

Sl. No	Items required for justification and rate	Total Expenditure (A) Rupees
1.	Honorarium to resource person	20000
2.	Study materials, Consumables, Expenses	35000
3.	Hall rent, if any	30000
4.	Publicity materials	50000
5.	Travel expenses	NIL
6.	T.A. to the external resource person/experts	30000
7.	Documentation expenses including audio-visual	30000
8.	Light refreshments	250000
9.	Auditor's fees	5000
10.	Other expenses, if any (please specify): accommodation	50000
Grand Total Expenditure: 500000		



Tel. Nos { Tel. Fax : (0342) 2567787
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Website : www.burdwanrajcollege.ac.in
E-mail : principalbrc@rediffmail.com (Principal)
rajcollege1881@gmail.com (Office)

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From :

Please mention:

- B. Institution/organization contribution in rupees: Rs. 100000
- C. Contribution from any other sources with name and address in rupees: Rs. 250000
- D. Grant expected from DSTBT (Rupees) = (A-B-C) Rs. 150000



Signature of Authorized person with seal
Teacher-in-Charge
Burdwan Raj College

If C = 0

Undertaking, this organization/institution is not receiving any kind of financial assistance from any other sources.

Signature of Authorized person with seal

At least 10% of the total budget contribution from the institution/organization is desirable.



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E-mail : principalbrc@rediffmail.com (Principal)
rajcollege1881@gmail.com (Office)

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From :

Annexure-II

Bank Details of the Applicant Organization

Name of the Organization	Burdwan Raj College
Bank Account Number & name of the Account holder/Organization	A/Cc No.: 97053070000010 Burdwan Raj College
Type of Account (Savings/Current A/c)	Current
Name of the Bank	Canara bank
Name of the Branch with Branch Address	RAJ COLLEGE CAMPUS, Burdwan Rajbati, Aftab Ave, Subhas Pally, Bardhaman, West Bengal 713103
IFSC of the Branch	CNRB0019705
Mobile Number of the Programme Coordinator/Head of the Organization	+91-7908630821
PAN/TAN f the Account Holder/Organization	PAN:AAALB1121D TAN: CALB06683F

Signature of Authorized person with seal
Teacher-in-Charge
Burdwan Raj College

